

Mark Vitkauskas Event Secretary  
27001 s Beverly dr  
Monee,il.60449



## FIELD TRIAL PREMIUM LIST

AKC LICENSED NO.: 2018167601

### VIZSLA CLUB OF ILLINOIS, INC.

JIM EDGAR PANTHER CREEK SFWA  
CHANDERVILLE, IL

**MARCH 30 – 31, 2019**

**ALL STAKES OPEN TO VIZSLAS ONLY.  
EXCEPT OPEN LIMITED GUN DOG IS AN (ALL POINTING BREED).  
BITCHES IN SEASON MAY NOT COMPETE**

#### ENTRIES

PHONE/FAX ENTRIES WILL NOT BE ACCEPTED.

**ONLY THE NEWEST AKC APPROVED ENTRY FORM WILL BE ACCEPTED**

ENCLOSED AND AVAILABLE AT [www.akc.org](http://www.akc.org)

ENTRIES WILL NOT BE ACCEPTED PRIOR TO FEBRUARY 10  
ENTRIES WILL CLOSE AT 7:00 AM (CST) MONDAY, MARCH 26, 2019 AT SECRETARY'S ADDRESS.

#### DRAWING

DRAWING WILL TAKE PLACE ON MONDAY, MARCH 26, 2019  
AT 7:00 PM AT THE SECRETARY'S ADDRESS.

#### **MAIL ENTRIES WITH CHECK PAYABLE TO THE VCOI TO:**

MARK VITKAUSKAS, *EVENT SECRETARY*  
27001 S BEVERLY DR MONEE,IL.60449  
[markvit@comcast.net](mailto:markvit@comcast.net) 708-525-8855

THIS FIELD TRIAL IS HELD UNDER RULES AND PROCEDURES OF THE  
**AMERICAN KENNEL CLUB**

#### **DUAL SANCTIONED WITH AMERICAN FIELD**

ENTRIES WILL BE LIMITED TO THE NUMBER OF DOGS THAT CAN BE RUN DURING  
AVAILABLE DAYLIGHT HOURS. ENTRIES WILL CLOSE WHEN THE LIMIT IS REACHED  
IF THIS OCCURS PRIOR TO THE SPECIFIED CLOSING TIME. THIS TRIAL IS BEING RUN UNDER THE  
FLEXIBLE FORMAT OPTION AND THE CLUB RESERVES THE RIGHT TO REARRANGE THE RUNNING  
ORDER OF THE STAKES AND ADD / REARRANGE JUDGES IF CONDITIONS WARRANT.

## JUDGES AND STAKES TO BE JUDGED

KEN CHENOWETH #ZB741	9277 OLD TRAIL LN. FAIR GROVE, MO 65648	OPEN LIMITED GUN DOG AMATUER GUN DOG	(OLGD) (AGD)
ED LIERMAN  #Z9032	N2573 HARDSCRABBLE RD PALMYRA, WI 53156	OPEN DERBY OPEN GUN DOG	(OD) (OGD)
MARK JOHNSON #Z8880	2985 N. KEITH RD. WINNEBAGO, IL 61088	OPEN GUN DOG OPEN PUPPY	(OGD) (OP)
CHAD CHADWELL #96350 (OP)	743 ETHERTON LN SPRINGFILED, IL.62712	OPEN DERBY OPEN PUPPY	(OD)
PETER COPPENS #41617	109 ROGER RD COLLINSVILLE, IL.62234	OPEN LIMITED GUN DOG AMATUER GUN DOG	(OLGD) (AGD)

## STAKES, SCHEDULE, AND ENTRY FEES

### COURSE A

OPEN LIMITED GUN DOG (ALL POINTING BREEDS)	SAT. 3/30/19 TO START @ 7:00 AM	\$50
OPEN DERBY (ALL POINTING BREEDS) TO FOLLOW		\$45
AMATUER GUN DOG (RET)	TO FOLLOW	\$50

### COURSE B

OPEN PUPPY	SAT. 3/30/19 TO START @ 7:30 AM	\$45
OPEN GUN DOG (RET)	TO FOLLOW	\$50

## RUNNING ORDER

POSTED AT [www.vizslaclubofillinois.org](http://www.vizslaclubofillinois.org)

## COURSES AND BIRDS

ALL STAKES ARE SINGLE COURSE WITHOUT BIRD FIELD. WILD AND/OR RELEASED QUAIL, AND/OR PHEASANTS, AND/OR CHUKARS USED IN ALL STAKES. A BLANK CARTRIDGE WILL NOT BE FIRED IN THE PUPPY STAKES. HORSEBACK HANDLING IS ALLOWED IN ALL STAKES

## TRACKING COLLARS

THE USE OF AKC APPROVED TRACKING COLLARS WILL BE PERMITTED IN ALL STAKES AND WILL FOLLOW AKC REGULATIONS PERTAINING TO THE USE OF TRACKING COLLARS.

## PRIZES

STANDARD AKC ROSETTES TO ALL PLACED DOGS.  
TROPHIES/PRIZES ARE OFFERED FOR FIRST PLACE IN EACH STAKE.

## OFFICERS

MICHELLE PRINCER	PRESIDENT	411 N PECATINICA ST WINNWBAGO, IL
SAMMATHA DUMM	VICE PRESIDENT	36W312 BARTON DR ST CHARLES IL
DENNIS NOWAK	TREASURER	JOLIET,IL
SUSAN GERVAIS	SECRETEARY	CRYSTAL LAKE,IL.

## FIELD TRIAL COMMITTEE

PAUL HOWARD	CHAIRMAN	6611 BULL VALLEY RD MCHENRY,IL.
MARK VITKAUSKAS	SECRETARY	27001 S BEVERLY DR MONEE IL
JILL HOWARD	COMMITTEE	6611 BULL VALLEY RD MCHENRY IL.
SAMANTHA DUMM	COMMITTEE	36W312 BARTON DR. ST. CHARLES, IL
MICHELLE PRINCER	COMMITTEE	411 N. PECATONICA ST. WINNEBAGO, IL
BARB VITKAUSKAS	COMMITTEE	27001 S BEVERLY MONEE IL

## FIELD TRIAL MARSHALL

RODNEY ALBIN

## OFFICIAL GUNS

Justin Hess

## FOOD

LUNCH WILL BE AVAILABLE ON SATURDAY AND SUNDAY  
AT THE GROUNDS FOR A SMALL FEE  
THERE WILL BE A JUDGES DINNER SATURDAY NIGHT:  
LOS RANCHEROS RESTURANT  
221 EAST DOUGLAS, PETERSBURG, IL

## **AREA HOTELS**

SOME RESTRICTIONS APPLY – PLEASE CHECK BEFORE MAKING RESERVATIONS

The River Bank Lodge	Petersburg	217-632-4145
Super 8	Jacksonville	217-479-0303
Holiday Inn Express Hotel & Suites	Jacksonville	217-245-6500
Amerihost Inn	Jacksonville	217-245-4500
Hampton Inn	Jacksonville	217-291-0415

## **EMERGENCY INFORMATION**

CHANDLERVILLE POLICE DEPARTMENT	217-458-2242
CHANDLERVILLE FIRE DEPARTMENT	217-458-2400
VETERINARIAN – CASE VETERINARY SERVICES	217-452-7292

## **DIRECTIONS**

FIELD TRIAL GROUNDS/PARKING LOT AND STABLES ARE LOCATED AT THE  
INTERSECTION OF WATKINS AND GRIDLEY ROADS, PHILADELPHIA OR ASHLAND, IL.

## **IMPORTANT**

ALL ILLINOIS PARTICIPANTS MUST HAVE A CURRENT ILLINOIS HUNTING LICENSE WITH  
HABITAT STAMP. NON-RESIDENTS WILL RECEIVE A WAIVER.

# Official American Kennel Club® FIELD TRIAL or HUNT TEST Entry Form

Club: <b>VIZSLA CLUB OF ILLINOIS, INC.</b>		Date(s): <b>3/30-31/2019</b>	Event #: <b>2018167601</b>
Location: <b>JIM EDGAR PANTHER CREEK CHANDLERVILLE, IL</b>		Event type (trial or trial): <b>FIELD TRIAL</b>	Enter in Stake/Test:
Beagle Trials ONLY: <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> 13" Class <input type="checkbox"/> 15" Class Retriever Trials ONLY this dog is qualified for (check answer): Limited All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO Restricted All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO Special All-Age Stake: <input type="checkbox"/> YES <input type="checkbox"/> NO			
<input type="checkbox"/> AKC® No.		<input type="checkbox"/> Foreign & List Country:	I enclose entry fees in the amount of: \$ <input type="text"/>
Full Name of Dog:			
Breed: <b>VIZSLA</b> Call Name: Sex: Date of Birth:			
Site:			
Dam:			
Name of Breeder:			
Actual Owner(s):			
Owner's Address:			
City:		State:	Zip:
Name of Owner's Agent/Handler:			
Agent/Handler's Address:			
City:		State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a> <b>AGREEMENT</b> I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessee of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.			
Signature of owner or his agent duly authorized to make this entry:			
Tel:		Email:	